**Student Name :**

**Prior to submission, please ensure that the file is saved as (ApplicantFirstName,LastName\_Budget)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Appendix A – Budget Template** | | | | | | | | | | | | | | | | |  |
|  |  |  |  |  |  | |  | |  | |  | | |  |  | |  | | |
| This budget template will allow you to track your income/resources (money coming in) and your expenses (money going out), to determine if you are able to meet your financial goals and obligations. | | | | | | | | | | | | | | | | | | |  | |
|  | |
|  | |
|  | |
| **Budget (for one academic year)** | | | |  |  | |  | |  | |  | |  | |  | | | |  | |
|  |  |  |  |  |  | |  | |  | |  | |  | |  | | | |  | |
| **Expenses for one month** | | |  |  |  | **Financial Resources (For one academic year)** | | | | | | | | | | |  |
|  |  |  |  | $ |  |  | |  | |  | |  | | | $ | |  |
| Rent |  |  |  |  |  | Savings at the beginning of school year | | | | | | | | |  | |  |
| Utilities |  |  |  |  |  | Part-time earnings during school year | | | | | | | | |  | |  |
| Telephone | |  |  |  |  | Contribution of parents/family | | | | | |  | | |  | |  |
| Other (specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |  |  | Canada Student Loan program | | | | | |  | | |  | |  |
| Food |  |  |  |  |  | Provincial Student Loan program | | | | | | | | |  | |  |
| Pers./Household supplies | | |  |  |  | Academic Awards: Bursaries | | | | | |  | | |  | |  |
| Transportation | |  |  |  |  | Academic Awards: Scholarships | | | | | |  | | |  | |  |
| Medical/Dental (uninsured only) | | |  |  |  |  | |  | |  | |  | | |  | |  |
| Eye glasses/contacts (uninsured only) | | | |  |  |  | |  | |  | |  | | |  | |  |
| Clothing |  |  |  |  |  |  | |  | |  | |  | | |  | |  |
|  |  |  |  |  |  |  | |  | |  | |  | | |  | |  |
| Total expenses for one month | | | $ |  |  | Total Financial Resources | | | | | | $ | | |  | |  |
|  |  |  |  |  |  | |  | |  | |  | |  | |  | | | |  | |
|  |  |  |  |  |  | |  | |  | |  | |  | |  | | | |  | |
| Total expenses for one month | | | $ |  | *Multiplied* by # months in academic year | | | | | | | | $ | |  | | | |  | |
|  |  |  |  |  | *Add* | | tuition fees for one year | | | | | | $ | |  | | | |  | |
|  |  |  |  |  | *Add* | | books/equipment for one year | | | | | | $ | |  | | | |  | |
| |  | | --- | |  | |  |  |  |  |  | | **Total expenses** | | | |  | | **$** | |  | | | |  | |
|  |  |  |  |  |  | |  | |  | |  | |  | |  | | | |  | |
| **Total expenses** | |  | **$** |  | ***Less*** | | **Total Financial Resources** | | | | | | **equals $** | |  | | | |  | |
|  |  |  |  |  |  | |  | |  | |  | |  | |  | | | |  | |
| Declaration of Applicant: | | | | | | | | | | | | | | | |  | | | |
| 󠇑 I certify that to the best of my knowledge the above information is true and correct. | | | | | | | | | | | | | | |  |  | | | |
| Date (MM/DD/YYYY): \_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |  |  | | | |